

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

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(858) 485-9526  
FAX (858) 485-9412

OUR FILE NUMBER:

October 26, 2010

Victor Osorio, Program Analyst  
Department of Industrial Relations  
455 Golden Gate Avenue, 10th Floor  
San Francisco, CA 94102

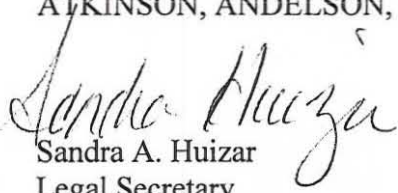
**Re: Request for Interim Annual Report through June 30, 2010**  
**LCP ID: 2003.00064**

Dear Mr. Osorio:

Pursuant to your request, attached please find an interim report for the 5/1/10 - 6/30/10 period. Please let us know if you need any additional information pertaining to this interim report. Thank you.

Sincerely,

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

  
Sandra A. Huizar  
Legal Secretary

/sah

Enclosures

**LABOR COMPLIANCE PROGRAM ANNUAL REPORT (INTERIM)**

*Format for Approved Program that contracts with Awarding Bodies to provide labor compliance enforcement*

Report for the reporting period 5/1/2010 to 06/30/2010  
(mm/dd/yyyy) (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : Atkinson, Andelson, Loya, Ruud & Romo

2. LCP I.D. Number (assigned by DIR): 2003.00064

3. Date of Initial Approval: March 20, 2003

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Bryan G. Martin, Esq.

5260 North Palm Avenue, Suite 300

Fresno, California 93727

(559) 225-6700; facsimile (559) 225-3416; email: bmartin@aalrr.com

5. List all Awarding Bodies covered by this report as well as any other Awarding Bodies with whom the LCP currently has a contract to provide compliance enforcement. If *none*, please proceed directly to item 7 and provide all requested information. Then complete the information below, and sign and submit this form to DIR, Office of the Director, Attn: LCP Special Assistant 455 Golden Gate Avenue, 10<sup>th</sup> Floor, San Francisco, CA 94102.

CALAVERAS USD

GOLDEN VALLEY USD

UNIVERSITY HIGH SCHOOL

NEVADA JOINT UNION HSD

CHAWANAKEE USD

PIONEER UESD

SANGER USD

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary):

**SUBMITTED BY:**

  
Signature

Bryan G. Martin  
Name and Title

10-26-2010  
Date

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: CALAVERAS USD

A. List projects handled by LCP within the past 12 months.

| Project Name  | Bid Advertisement Date | Prime Contractor         | Contract Amount |
|---|------------------------|--------------------------|-----------------|
| Toyon Middle School 2 Story Addition<br>(site work) | 12/21/09               | Vinciguerra Construction | \$67,000.00     |
| Jenny Lind Playground and Shade Structure           | 03/04/10               | Diede Construction       | \$186,990.00    |
|   |                        |                          |                 |
|   |                        |                          |                 |
|   |                        |                          |                 |
|   |                        |                          |                 |
|   |                        |                          |                 |
| Total   |                        |                          | \$253,990.00    |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount Assessed | Amount Recovered | Approval of Forfeiture Requested from Labor Commissioner? | Description of Violation |
|--------------|---|-----------------|------------------|---|--------------------------|
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
| Total        |   |                 |                  |   |                          |

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: GOLDEN VALLEY USD

A. List projects handled by LCP within the past 12 months.

| Project Name                                | Bid Advertisement Date              | Prime Contractor    | Contract Amount |
|---|-------------------------------------|---------------------|-----------------|
| Liberty High School New Stadium & Structure | Lease-Leaseback<br>(Ed. Code 17406) | Harris Construction | \$4,646,959.00  |
|   |                                     |                     |                 |
|   |                                     |                     |                 |
|   |                                     |                     |                 |
|   |                                     |                     |                 |
|   |                                     |                     |                 |
|   |                                     |                     |                 |
| Total                                       |                                     |                     | \$4,646,959.00  |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount Assessed | Amount Recovered | Approval of Forfeiture<br>Requested from Labor<br>Commissioner? | Description of Violation |
|--------------|---|-----------------|------------------|---|--------------------------|
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
| Total        |   |                 |                  |   |                          |



**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: UNIVERSITY HIGH SCHOOL

A. List projects handled by LCP within the past 12 months.

| Project Name | Bid Advertisement Date | Prime Contractor     | Contract Amount |
|--------------|------------------------|----------------------|-----------------|
| New Facility | 01/15/09               | Zumwalt Construction | \$10,096,000    |
|              |                        |                      |                 |
|              |                        |                      |                 |
|              |                        |                      |                 |
|              |                        |                      |                 |
|              |                        |                      |                 |
| Total        |                        |                      | \$10,096,000    |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount<br>Assessed | Amount<br>Recovered | Approval of<br>Forfeiture<br>Requested from<br>Labor<br>Commissioner? | Description of Violation |
|--------------|---|--------------------|---------------------|---|--------------------------|
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
| Total        |   |                    |                     |   |                          |

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: NEVADA JOINT UNION HIGH SCHOOL DISTRICT

A. List projects handled by LCP within the past 12 months.

| Project Name                      | Bid Advertisement Date              | Prime Contractor            | Contract Amount |
|-----------------------------------|-------------------------------------|-----------------------------|-----------------|
| Modernization - Phase 2D Addition | Lease-Leaseback<br>(Ed. Code 17406) | SW Allen Construction, Inc. | \$950,000.00    |
|                                   |                                     |                             |                 |
|                                   |                                     |                             |                 |
|                                   |                                     |                             |                 |
|                                   |                                     |                             |                 |
|                                   |                                     |                             |                 |
|                                   |                                     |                             |                 |
| Total                             |                                     |                             | \$950,000.00    |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount Assessed | Amount Recovered | Approval of Forfeiture<br>Requested from Labor<br>Commissioner? | Description of Violation |
|--------------|---|-----------------|------------------|---|--------------------------|
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No        |                          |
| Total        |   |                 |                  |   |                          |

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: CHAWANAKEE USD

A. List projects handled by LCP within the past 12 months.

| Project Name                      | Bid Advertisement Date | Prime Contractor  | Contract Amount |
|-----------------------------------|------------------------|-------------------|-----------------|
| Minarets High School – New School | 01/01/08               | Bernards Builders | \$72,000,000    |
|                                   |                        |                   |                 |
|                                   |                        |                   |                 |
|                                   |                        |                   |                 |
|                                   |                        |                   |                 |
|                                   |                        |                   |                 |
|                                   |                        |                   |                 |
| Total                             |                        |                   | \$72,000,000    |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount<br>Assessed | Amount<br>Recovered | Approval of<br>Forfeiture<br>Requested from<br>Labor<br>Commissioner? | Description of Violation |
|--------------|---|--------------------|---------------------|---|--------------------------|
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
| Total        |   |                    |                     |   |                          |



**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: PIONEER UESD

A. List projects handled by LCP within the past 12 months.

| Project Name           | Bid Advertisement Date | Prime Contractor                    | Contract Amount |
|------------------------|------------------------|-------------------------------------|-----------------|
| New Water Well Project | 09/29/08               | Travoli Construction/Zim Industries | \$2,505,467.00  |
|                        |                        |                                     |                 |
|                        |                        |                                     |                 |
|                        |                        |                                     |                 |
|                        |                        |                                     |                 |
|                        |                        |                                     |                 |
| Total                  |                        |                                     | \$2,505,467.00  |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount Assessed | Amount Recovered | Approval of Forfeiture Requested from Labor Commissioner? | Description of Violation |
|--------------|---|-----------------|------------------|---|--------------------------|
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
| Total        |   |                 |                  |   |                          |



**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: SANGER USD

A. List projects handled by LCP within the past 12 months.

| Project Name          | Bid Advertisement Date              | Prime Contractor  | Contract Amount |
|-----------------------|-------------------------------------|-------------------|-----------------|
| New Elementary School | Lease-Leaseback<br>(Ed. Code 17406) | Bush Construction | \$16,597,000.00 |
|                       |                                     |                   |                 |
|                       |                                     |                   |                 |
|                       |                                     |                   |                 |
|                       |                                     |                   |                 |
|                       |                                     |                   |                 |
|                       |                                     |                   |                 |
| Total                 |                                     |                   | \$16,597,000.00 |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount Assessed | Amount Recovered | Approval of Forfeiture Requested from Labor Commissioner? | Description of Violation |
|--------------|---|-----------------|------------------|---|--------------------------|
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
|              |   |                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |
| Total        |   |                 |                  |   |                          |

**LCP-AR3**

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

| Project Name | Amount Assessed | Amount Recovered | Explanation |
|--------------|-----------------|------------------|-------------|
|              |                 |                  |             |
|              |                 |                  |             |
|              |                 |                  |             |
| Total        |                 |                  |             |

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

| Project Name | Amount Assessed |           |           |       |       | Amount Recovered |           |           |       |       |
|--------------|-----------------|-----------|-----------|-------|-------|------------------|-----------|-----------|-------|-------|
|              | LC §1776(g)     | LC § 1775 | LC § 1813 | Wages | Total | LC § 1776(g)     | LC § 1775 | LC § 1813 | Wages | Total |
|              |                 |           |           |       |       |                  |           |           |       |       |
|              |                 |           |           |       |       |                  |           |           |       |       |
|              |                 |           |           |       |       |                  |           |           |       |       |
| Total        |                 |           |           |       |       |                  |           |           |       |       |

E. Identify cases that are or were the subject of LC § 1742 proceedings.

| Project Name | Contractor | Nature of Violation | ODL Case # | Current Status |
|--------------|------------|---------------------|------------|----------------|
|              |            |                     |            |                |
|              |            |                     |            |                |
|              |            |                     |            |                |

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one: ☐ Yes ☒ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: ☐ Yes ☒ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

7. On a separate sheet, provide a certificate of compliance with conflict of interest disclosure requirements by employees and consultants who participate in making governmental decisions (as defined under 2 CCR § 18701) along with the names of LCP personnel who are filing disclosure statements and the agencies with which those statements are being filed.

8. Please update the following information per 8 CCR § 16426(a)(2), (3) and (5) disclosure requirement.

A. Identify the geographical areas in which the program intends to operate and the identity of any public agencies not previously identified in this report with which the program intends to contract to provide labor compliance enforcement.

CALAVERAS, MADERA, FRESNO, NEVADA AND KINGS COUNTIES

B. State whether the entity shares personnel, management, ownership or other close affiliation with any of the following: (1) any contractor or subcontractor that within the preceding five years has been awarded a public works contract within the geographical area in which the program operates or intends to operate or with any public agency with which the program has contracted or intends to contract to provide labor compliance enforcement; (2) any person or entity who has been the surety on such a contract; (3) any joint labor-management committee established pursuant to the Federal Labor Management Cooperation Act of 1978 (section 175a of Title 29 of the United States Code); or (4) any person or entity who has represented workers employed in the same or similar classifications as those employed for such a contract and who has been engaged in (i) an organizational campaign under the National Labor Relations Act with contractors competing for such contracts or (ii) a jurisdictional dispute with another collective bargaining representative of workers utilized for such contracts.

For each affiliation, please provide the name, address, telephone number, and principal contact person for the person or entity; please identify shared personnel, management, and ownership; and if applicable, please provide a short description of the nature and extent of any other close affiliation:

NO AFFILIATION

C. Identify the attorney or law firm available to provide legal support for the LCP, and whether the persons or firms providing that support also represent any contractor, subcontractor, surety, or worker representative referred to in the preceding item.

Attorney/Law Firm Name (include address, contact person, and telephone number)

Bryan G. Martin / Atkinson, Andelson, Loya, Ruud & Romo

5260 North Palm Avenue, Suite 300, Fresno, California 93704

(559) 225-6700



**LABOR COMPLIANCE PROGRAM ANNUAL REPORT (INTERIM)**

*Format for Approved Program that contracts with Awarding Bodies to provide labor compliance enforcement*

Report for the reporting period 5/1/2010 to 6/30/2010  
(mm/dd/yyyy) (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : CLOVIS UNIFIED SCHOOL DISTRICT

2. LCP I.D. Number (assigned by DIR): 2003.00368

3. Date of Initial Approval: January 27, 2004

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Bryan G. Martin, Labor Compliance Officer

5260 North Palm Avenue, Suite 300

Fresno, California 93704

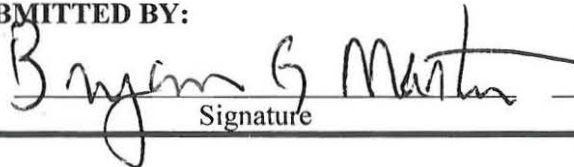
(559) 225-6700 / (559) 225-3416 fax; bmartin@aalrr.com

5. List all Awarding Bodies covered by this report as well as any other Awarding Bodies with whom the LCP currently has a contract to provide compliance enforcement. If *none*, please proceed directly to item 7 and provide all requested information. Then complete the information below, and sign and submit this form to DIR, Office of the Director, Attn: LCP Special Assistant 455 Golden Gate Avenue, 10<sup>th</sup> Floor, San Francisco, CA 94102.

CLOVIS UNIFIED SCHOOL DISTRICT

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary):

**SUBMITTED BY:**

  
Signature

BRYAN G. MARTIN, L.C.O.

Name and Title

10-26-2010  
Date

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: CLOVIS USD

A. List projects handled by LCP within the past 12 months.

| Project Name                               | Bid Advertisement Date | Prime Contractor    | Contract Amount |
|--|------------------------|---------------------|-----------------|
| New Elementary School - Dakota & Armstrong | 02/12/2010             | Harris Construction | \$15,049,316.00 |
|  |                        |                     |                 |
|  |                        |                     |                 |
|  |                        |                     |                 |
|  |                        |                     |                 |
|  |                        |                     |                 |
| Total                                      |                        |                     | \$15,049,316.00 |

B. Summary of all wages and penalties assessed and/or recovered.

| Project Name | Affected Contractor<br>(who directly employed the worker) | Amount<br>Assessed | Amount<br>Recovered | Approval of<br>Forfeiture<br>Requested from<br>Labor<br>Commissioner? | Description of Violation |
|--------------|---|--------------------|---------------------|---|--------------------------|
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
|              |   |                    |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No              |                          |
| Total        |   |                    |                     |   |                          |

**LCP-AR3**

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

| Project Name | Amount Assessed | Amount Recovered | Explanation |
|--------------|-----------------|------------------|-------------|
|              |                 |                  |             |
|              |                 |                  |             |
|              |                 |                  |             |
| Total        |                 |                  |             |

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

| Project Name | Amount Assessed |           |           |       |       | Amount Recovered |           |           |       |       |
|--------------|-----------------|-----------|-----------|-------|-------|------------------|-----------|-----------|-------|-------|
|              | LC §1776(g)     | LC § 1775 | LC § 1813 | Wages | Total | LC § 1776(g)     | LC § 1775 | LC § 1813 | Wages | Total |
|              |                 |           |           |       |       |                  |           |           |       |       |
|              |                 |           |           |       |       |                  |           |           |       |       |
|              |                 |           |           |       |       |                  |           |           |       |       |
| Total        |                 |           |           |       |       |                  |           |           |       |       |

E. Identify cases that are or were the subject of LC § 1742 proceedings.

| Project Name | Contractor | Nature of Violation | ODL Case # | Current Status |
|--------------|------------|---------------------|------------|----------------|
|              |            |                     |            |                |
|              |            |                     |            |                |
|              |            |                     |            |                |

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one: ☐ Yes ☒ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: ☐ Yes ☒ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_



7. On a separate sheet, provide a certificate of compliance with conflict of interest disclosure requirements by employees and consultants who participate in making governmental decisions (as defined under 2 CCR § 18701) along with the names of LCP personnel who are filing disclosure statements and the agencies with which those statements are being filed.

8. Please update the following information per 8 CCR § 16426(a)(2), (3) and (5) disclosure requirement.

A. Identify the geographical areas in which the program intends to operate and the identity of any public agencies not previously identified in this report with which the program intends to contract to provide labor compliance enforcement.

\_\_\_\_\_  
 WITHIN CLOVIS UNIFIED SCHOOL DISTRICT, FRESNO COUNTY, CA  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

B. State whether the entity shares personnel, management, ownership or other close affiliation with any of the following: (1) any contractor or subcontractor that within the preceding five years has been awarded a public works contract within the geographical area in which the program operates or intends to operate or with any public agency with which the program has contracted or intends to contract to provide labor compliance enforcement; (2) any person or entity who has been the surety on such a contract; (3) any joint labor-management committee established pursuant to the Federal Labor Management Cooperation Act of 1978 (section 175a of Title 29 of the United States Code); or (4) any person or entity who has represented workers employed in the same or similar classifications as those employed for such a contract and who has been engaged in (i) an organizational campaign under the National Labor Relations Act with contractors competing for such contracts or (ii) a jurisdictional dispute with another collective bargaining representative of workers utilized for such contracts.

For each affiliation, please provide the name, address, telephone number, and principal contact person for the person or entity; please identify shared personnel, management, and ownership; and if applicable, please provide a short description of the nature and extent of any other close affiliation:

\_\_\_\_\_  
 NO AFFILIATION  
 \_\_\_\_\_

C. Identify the attorney or law firm available to provide legal support for the LCP, and whether the persons or firms providing that support also represent any contractor, subcontractor, surety, or worker representative referred to in the preceding item.

Attorney/Law Firm Name (include address, contact person, and telephone number)

\_\_\_\_\_  
 Bryan G. Martin / Atkinson, Andelson, Loya, Ruud & Romo

\_\_\_\_\_  
 5260 North Palm Avenue, Suite 300, Fresno, California 93704

\_\_\_\_\_  
 (559) 225-6700  
 \_\_\_\_\_